

# Outback (Digital) Roundup 2021

## WIN FAME & CASH!

Best of Show—\$221

1st Place—\$175

2nd Place—\$150

3rd Place—\$125

& Merit Awards—\$50



BEST OF SHOW, 2020

"Fighting like cats and dogs"

© Chesna Smith, Raton, New Mexico

DEADLINE  
FOR ENTRIES  
FEB. 12

WINNERS WILL APPEAR IN THE MAGAZINE DURING 2021.

CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.

**RULES:** All rules must be followed and a completed, signed entry form submitted. One photographer per packet and maximum 5 images per person, plus fee of \$5 per image.

**CONTENT:** All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. Entries must be submitted digitally on CD or thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

**TECHNICAL GUIDELINES:** Send high-res JPEGs. Minimum Size: 3 megapixels (multiply pixel height x width). File Names: Label each image with your phone number and a numeral to match photo, like this: 775-555-1212-3. No names or dates in file name. Include a sheet with

detailed captions that match your image label.

**Image Manipulation:** No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and removal of spots are allowed. Photos with watermarks, names or date stamps will be disqualified.

**Image Preparation:** Please send us high-resolution images to facilitate publication.

**PERMISSION:** Contestants **must** grant RANGE permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book, or magazine use (with other feature stories) all earn extra money.

Entries must be postmarked by Feb. 12. Send to:

RANGE Outback Roundup 2021  
106 East Adams, Ste. 201  
Carson City, NV 89706

NUMBER OF IMAGES ENTERED: \_\_\_\_\_

ENTRY FEE @ \$5 PER PHOTO ENCL. \$ \_\_\_\_\_

(Send checks only, payable to RANGE magazine.)

PHOTOGRAPHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

*My photos comply with the rules and may be used by RANGE as stated in "Permission" above.*

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

To check previous winners, go to RANGE magazine's Summer, Fall and Winter issues at [www.rangemagazine.com](http://www.rangemagazine.com).