

Outback Roundup 2024

WIN FAME & CASH!

Best of Show — \$224

1st Place — \$175

2nd Place — \$150

3rd Place — \$125

& Merit Awards — \$50

& more ways to earn \$\$\$!

WINNERS WILL APPEAR IN RANGE DURING 2024. CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.



BEST OF SHOW, 2023
"Snowy Morning"
© Laura Hedien

Good luck!

RULES: All rules must be followed and a completed, signed entry form submitted. One photographer per packet and maximum 5 images per person, plus fee of \$5 per image.

CONTENT: All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. Entries must be submitted digitally on a thumb drive or dropped onto our FTP site. (Call 776-884-2200 for instructions.) Media will NOT be returned.

TECHNICAL GUIDELINES: Send high-res JPEGs.

Minimum size: 3 megapixels (multiply pixel height x width). File Names: Label each image with your phone number and a numeral to match photo, like this: 775-555-1212-3. No names or dates in file name. Include a sheet with **detailed** captions that match your image label.

IMAGE MANIPULATION: No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and

removal of spots are allowed. Photos with watermarks, names or date stamps will be disqualified. **IMAGE PREPARATION:** Please send us high-resolution images to facilitate publication on high-quality slick paper.

PERMISSION: Contestants **must** grant RANGE permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book or magazine use (with other feature stories) all earn extra money.

NUMBER OF IMAGES ENTERED: _____
ENTRY FEE @ \$5 PER PHOTO ENCL. \$ _____
CC's or checks, payable to RANGE magazine)

Entries must be postmarked by Feb. 16. Send to:

RANGE Outback Roundup 2024
106 East Adams, Ste. 201
Carson City, NV 89706

PHOTOGRAPHER'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME PHONE _____ EMAIL _____

CREDIT CARD _____ EXP _____ CODE _____

My photos comply with the rules and may be used by RANGE as stated in "Permission" above.

SIGNED _____ DATE _____

To check previous winners, go to RANGE magazine's Summer, Fall and Winter issues at www.rangemagazine.com.

**DEADLINE
FOR ENTRIES
FEB. 16**

Start shooting now!