

RANGE MAGAZINE'S PHOTO CONTEST

Outback (Digital) Roundup 2023



BEST OF SHOW, 2022
"Annie at Work" © Larry Blain

WIN FAME & CASH!

Best of Show — \$223

1st Place — \$175

2nd Place — \$150

3rd Place — \$125

& Merit Awards — \$50



WINNERS WILL APPEAR IN THE MAGAZINE DURING 2023.

CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.

RULES: All rules must be followed and a completed, signed entry form submitted. One photographer per packet and maximum 5 images per person, plus fee of \$5 per image.

CONTENT: All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. Entries must be submitted digitally on CD or thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

TECHNICAL GUIDELINES: Send high-res JPEGs. Minimum Size: 3 megapixels (multiply pixel height x width). File Names: Label each image with your phone number and a numeral to match photo, like this: 775-555-1212-3. No names or dates in file name. Include a sheet with

detailed captions that match your image label.

Image Manipulation: No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and removal of spots are allowed. Photos with watermarks, names or date stamps will be disqualified.

Image Preparation: Please send us high-resolution images to facilitate publication on high-quality slick paper.

PERMISSION: Contestants must grant RANGE permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book, or magazine use (with other feature stories) all earn extra money.

NUMBER OF IMAGES ENTERED: _____
ENTRY FEE @ \$5 PER PHOTO ENCL. \$ _____
(Send checks only, payable to RANGE magazine.)

Entries must be postmarked by Feb. 17. Send to:

RANGE Outback Roundup 2023
106 East Adams, Ste. 201
Carson City, NV 89706

PHOTOGRAPHER'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME PHONE _____ EMAIL _____

My photos comply with the rules and may be used by RANGE as stated in "Permission" above.

SIGNED _____ DATE _____

To check previous winners, go to RANGE magazine's Summer, Fall and Winter issues at www.rangemagazine.com.